

# Public Utilities Commission of Nevada



## Notice of Meeting Agenda 8-25

Tuesday, May 13, 2025  
10:00 AM

THIS MEETING WILL BE HELD JOINTLY AND THE PUBLIC MAY LISTEN AND PARTICIPATE FROM:

1150 E. William Street  
Hearing Room A  
Carson City, Nevada

OR

9075 W. Diablo Drive, Suite 250  
Hearing Room A  
Las Vegas, Nevada

### PUBLIC NOTICE

Agenda meeting supporting material is available at the Commission's Carson City and Las Vegas offices or by visiting the Commission's website at <https://puc.nv.gov>.

This meeting may also be heard via live video stream at the Commission's website at <https://puc.nv.gov>.

Members of the public may provide public comment in-person during Commission meetings or submit written comments via email to [BPA@puc.nv.gov](mailto:BPA@puc.nv.gov).

Contact Trisha Osborne at (775) 684-6101 located at the Commission's Carson City office or Brigitte Cooley at (702) 486-7210 located at the Commission's Las Vegas office to request agenda meeting supporting material.

This agenda has been posted at the following locations: OFFICE OF THE PUBLIC UTILITIES COMMISSION, 1150 E. WILLIAM STREET, CARSON CITY, NEVADA; OFFICE OF THE PUBLIC UTILITIES COMMISSION, 9075 W. DIABLO DRIVE, SUITE 250, LAS VEGAS, NEVADA.

Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Commission Secretary at (775) 684-6167 (Carson City) or (702) 486-2600 (Las Vegas) or (775) 684-6100 (TDD) at least two working days prior to the meeting.

**Public Utilities Commission of Nevada - Agenda**

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Item	Docket Number	Company Name and Discussion Topic
1		<b><i>PUBLIC COMMENT</i></b>
A		Pursuant to NRS 241.020, a period of public comment will be allowed at the beginning of the meeting and again before the adjournment of the meeting. All public comment will be limited to no more than three (3) minutes per speaker.
2		<b><i>COMMISSION</i></b>
A		<b>PUBLIC UTILITIES COMMISSION OF NEVADA</b> Approval of agenda meeting minutes. FOR POSSIBLE DISCUSSION/ACTION: APPROVE OR REVISE APRIL 29, 2025, AGENDA 7-25 MEETING MINUTES.
B	24-09017	<b>SIERRA PACIFIC POWER COMPANY</b> <b><i>NV ENERGY</i></b> Application of Sierra Pacific Power Company d/b/a NV Energy, under the provisions of the Utility Environmental Protection Act, for a permit to construct the Comstock Meadows to West Tracy 345 kV Transmission Line Project consisting of 345 kV terminal additions at the West Tracy and Comstock Meadows substations, two 345/120 kV transformers at the Comstock Meadows Substation, and a 10.14-mile 345 kV transmission line to be located on private land in Storey County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY MOTION TO MODIFY THE ORDER OF SIERRA PACIFIC POWER COMPANY D/B/A NV ENERGY AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
3		<b><i>UTILITIES HEARINGS OFFICER</i></b>
A	24-06014	<b>SIERRA PACIFIC POWER COMPANY</b> <b><i>NV ENERGY</i></b> <b>CALLISTO ENTERPRISES LLC</b> Joint Application of Sierra Pacific Power Company d/b/a NV Energy and Callisto Enterprises LLC for approval of an Energy Supply Agreement. FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR REJECT STIPULATION. GRANT OR DENY JOINT APPLICATION AS FILED OR WITH MODIFICATIONS. APPROVE HEARING OFFICER'S PROPOSED ORDER AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
B	25-01040	<b>AMERIGAS PROPANE, L.P.</b> <b><i>BI-STATE PROPANE*</i></b> Application of AmeriGas Propane, L.P. d/b/a Bi-State Propane ("AmeriGas") for approval of the margin rates charged by AmeriGas for the preceding fiscal year. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS. APPROVE HEARING OFFICER'S PROPOSED ORDER AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.

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<b>Item</b>	<b>Docket Number</b>	<b>Company Name and Discussion Topic</b>
<b>4</b>		<b><i>OFFICE OF GENERAL COUNSEL</i></b>
A	25-03017	<b>REGULATORY OPERATIONS STAFF CT EQUIPMENT, INC.</b> Joint Petition of the Regulatory Operations Staff and CT Equipment, Inc. ("CT") requesting the Commission accept a stipulation regarding violations of Nevada's One Call Law by CT. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY JOINT PETITION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
<b>5</b>		<b><i>DIVISION OF RESOURCE &amp; MARKET ANALYSIS</i></b>
A	25-03020	<b>STEAMBOAT SPRINGS WATER WORKS, INC.</b> Application of Steamboat Springs Water Works, Inc., filed under Advice Letter No. 8, to revise Rate Schedules to adjust water rates consistent with the most recent gross domestic product deflator. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
B	25-03022	<b>EDGEWOOD WATER COMPANY</b> Application of Edgewood Water Company, filed under Advice Letter No. 7, to revise Tariff No. 1 to adjust water rates consistent with the most recent gross domestic product deflator. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
C	25-03023	<b>MOUNT CHARLESTON WATER COMPANY</b> Application of Mount Charleston Water Company, filed under Advice Letter No. 25-1, to revise Water Tariff and Sewer Tariff to adjust rates consistent with the most recent gross domestic product deflator. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
<b>6</b>		<b><i>PUBLIC COMMENT</i></b>
A		Pursuant to NRS 241.020, a period of public comment will be allowed at the beginning of the meeting and again before the adjournment of the meeting. All public comment will be limited to no more than three (3) minutes per speaker.