

Public Utilities Commission of Nevada



Notice of Meeting Agenda 9-25

Tuesday, May 27, 2025
10:00 AM

THIS MEETING WILL BE HELD JOINTLY AND THE PUBLIC MAY LISTEN AND PARTICIPATE FROM:

1150 E. William Street
Hearing Room A
Carson City, Nevada

OR

9075 W. Diablo Drive, Suite 250
Hearing Room A
Las Vegas, Nevada

PUBLIC NOTICE

Agenda meeting supporting material is available at the Commission's Carson City and Las Vegas offices or by visiting the Commission's website at <https://puc.nv.gov>.

This meeting may also be heard via live video stream at the Commission's website at <https://puc.nv.gov>.

Members of the public may provide public comment in-person during Commission meetings or submit written comments via email to BPA@puc.nv.gov.

Contact Trisha Osborne at (775) 684-6101 located at the Commission's Carson City office or Brigitte Cooley at (702) 486-7210 located at the Commission's Las Vegas office to request agenda meeting supporting material.

This agenda has been posted at the following locations: OFFICE OF THE PUBLIC UTILITIES COMMISSION, 1150 E. WILLIAM STREET, CARSON CITY, NEVADA; OFFICE OF THE PUBLIC UTILITIES COMMISSION, 9075 W. DIABLO DRIVE, SUITE 250, LAS VEGAS, NEVADA.

Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Commission Secretary at (775) 684-6167 (Carson City) or (702) 486-2600 (Las Vegas) or (775) 684-6100 (TDD) at least two working days prior to the meeting.

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Item	Docket Number	Company Name and Discussion Topic
1		<i>PUBLIC COMMENT</i>
A		Pursuant to NRS 241.020, a period of public comment will be allowed at the beginning of the meeting and again before the adjournment of the meeting. All public comment will be limited to no more than three (3) minutes per speaker.
2		<i>COMMISSION</i>
A		PUBLIC UTILITIES COMMISSION OF NEVADA Approval of agenda meeting minutes. FOR POSSIBLE DISCUSSION/ACTION: APPROVE OR REVISE MAY 13, 2025, AGENDA 8-25 MEETING MINUTES.
B	25-01038	DEPARTMENT OF HEALTH AND HUMAN SERVICES <i>AGING AND DISABILITY SERVICES DIVISION</i> Application of the Department of Health and Human Services Aging and Disability Services Division for approval of a State Fiscal Year ("SFY") 2026 telecommunication device for the deaf surcharge that is calculated based on its Governor's recommended budget for SFY 2026 FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
3		<i>UTILITIES HEARINGS OFFICER</i>
A	21-02018	DESERTXPRESS ENTERPRISES, LLC <i>BRIGHTLINE WEST</i> Application of DesertXpress Enterprises, LLC d/b/a Brightline West for authority to construct new grade-separated crossings over the existing Primm Boulevard, at the proposed new realigned northbound I-15 bridge, and over the existing Goodsprings Road in Clark County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY MOTION TO FURTHER AMEND COMPLIANCE ORDER OF DESERTXPRESS ENTERPRISES, LLC D/B/A BRIGHTLINE WEST AS FILED OR WITH MODIFICATIONS. APPROVE HEARING OFFICER'S PROPOSED ORDER AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
B	21-03010	DESERTXPRESS ENTERPRISES, LLC <i>BRIGHTLINE WEST</i> Application of DesertXpress Enterprises, LLC d/b/a Brightline West for authority to construct new grade-separated crossings under the new Emergency Responder Crossover Bridge and over the existing Sloan Road in Clark County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY MOTION TO FURTHER AMEND COMPLIANCE ORDER OF DESERTXPRESS ENTERPRISES, LLC D/B/A BRIGHTLINE WEST AS FILED OR WITH MODIFICATIONS. APPROVE HEARING OFFICER'S PROPOSED ORDER AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.

Item	Docket Number	Company Name and Discussion Topic
C	21-03011	DESERTXPRESS ENTERPRISES, LLC <i>BRIGHTLINE WEST</i> Application of DesertXpress Enterprises, LLC d/b/a Brightline West for authority to construct new grade-separated crossings over the existing I-15 northbound roadway south of the St. Rose Parkway interchange, under the existing St. Rose Parkway overpass, and at the I-15 northbound on-ramp from St. Rose Parkway in Clark County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY MOTION TO FURTHER AMEND COMPLIANCE ORDER OF DESERTXPRESS ENTERPRISES, LLC D/B/A BRIGHTLINE WEST AS FILED OR WITH MODIFICATIONS. APPROVE HEARING OFFICER'S PROPOSED ORDER AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
D	21-03012	DESERTXPRESS ENTERPRISES, LLC <i>BRIGHTLINE WEST</i> Application of DesertXpress Enterprises, LLC d/b/a Brightline West for authority to construct new grade-separated crossings over Starr Avenue, under the Silverado Ranch Boulevard overpass, and via an undercrossing at Blue Diamond Road in Clark County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY MOTION TO FURTHER AMEND COMPLIANCE ORDER OF DESERTXPRESS ENTERPRISES, LLC D/B/A BRIGHTLINE WEST AS FILED OR WITH MODIFICATIONS. APPROVE HEARING OFFICER'S PROPOSED ORDER AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
E	25-02017	SOUTHWEST GAS CORPORATION Application of Southwest Gas Corporation for approval to continue its Move2Zero Carbon Offset Program to its northern and southern Nevada sales customers and to continue the currently authorized regulatory asset treatment to track costs associated with the Program. FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR REJECT STIPULATION. GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS. APPROVE HEARING OFFICER'S PROPOSED ORDER AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.

4**OFFICE OF GENERAL COUNSEL**

A	25-04015	REGULATORY OPERATIONS STAFF TRUCKEE MEADOWS WATER AUTHORITY Joint Petition of the Regulatory Operations Staff and Truckee Meadows Water Authority ("TMWA") requesting the Commission accept a stipulation regarding violations of Nevada's One Call Law by TMWA. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY JOINT PETITION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
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5		<i>DIVISION OF RESOURCE & MARKET ANALYSIS</i>
A	25-02003	CALPINE ENERGY SOLUTIONS, LLC Application of Calpine Energy Solutions, LLC for approval of the transfer of Alternative Seller License No. G-6 Sub 2 or, in the alternative, for a Declaratory Order that approval of the License transfer is not required. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
B	25-04005	CONSTELLATION ENERGY GENERATION, LLC Annual Report of Constellation Energy Generation, LLC on compliance with the Portfolio Standard for Renewable Energy for Compliance Year 2024. FOR POSSIBLE DISCUSSION/ACTION: APPROVE OR REJECT ANNUAL REPORT ON RENEWABLE PORTFOLIO STANDARD COMPLIANCE. ADOPT RECOMMENDATIONS AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
6		<i>PUBLIC COMMENT</i>
A		Pursuant to NRS 241.020, a period of public comment will be allowed at the beginning of the meeting and again before the adjournment of the meeting. All public comment will be limited to no more than three (3) minutes per speaker.