

Public Utilities Commission of Nevada



Notice of Meeting Agenda 3-25

Tuesday, February 18, 2025
12:00 PM

THIS MEETING WILL BE HELD JOINTLY AND THE PUBLIC MAY LISTEN AND PARTICIPATE FROM:

1150 E. William Street
Hearing Room A
Carson City, Nevada

OR

9075 W. Diablo Drive, Suite 250
Hearing Room A
Las Vegas, Nevada

PUBLIC NOTICE

Agenda meeting supporting material is available at the Commission's Carson City and Las Vegas offices or by visiting the Commission's website at <https://puc.nv.gov>.

This meeting may also be heard via live video stream at the Commission's website at <https://puc.nv.gov>.

Members of the public may provide public comment in-person during Commission meetings or submit written comments via email to BPA@puc.nv.gov.

Contact Trisha Osborne at (775) 684-6101 located at the Commission's Carson City office or Brigitte Cooley at (702) 486-7210 located at the Commission's Las Vegas office to request agenda meeting supporting material.

This agenda has been posted at the following locations: OFFICE OF THE PUBLIC UTILITIES COMMISSION, 1150 E. WILLIAM STREET, CARSON CITY, NEVADA; OFFICE OF THE PUBLIC UTILITIES COMMISSION, 9075 W. DIABLO DRIVE, SUITE 250, LAS VEGAS, NEVADA.

Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Commission Secretary at (775) 684-6167 (Carson City) or (702) 486-2600 (Las Vegas) or (775) 684-6100 (TDD) at least two working days prior to the meeting.

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Item	Docket Number	Company Name and Discussion Topic
1		<i>PUBLIC COMMENT</i>
A.		Pursuant to NRS 241.020, a period of public comment will be allowed at the beginning of the meeting and again before the adjournment of the meeting. All public comment will be limited to no more than three (3) minutes per speaker.
2		<i>DIVISION OF REGULATORY ENGINEERING</i>
A	23-12004	NEVADA POWER COMPANY <i>NV ENERGY</i> SIERRA PACIFIC POWER COMPANY <i>NV ENERGY</i> Application of Nevada Power Company d/b/a NV Energy and Sierra Pacific Power Company d/b/a NV Energy, under the provisions of the Utility Environmental Protection Act, for a permit to construct the 345-kV transmission line-fold into Lantern Switching Station, the 345-kV generation tie-line, and associated facilities related to the Sierra Solar 1 Project, to be located on private and federally-managed land in Churchill County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
3		<i>PUBLIC COMMENT</i>
A.		Pursuant to NRS 241.020, a period of public comment will be allowed at the beginning of the meeting and again before the adjournment of the meeting. All public comment will be limited to no more than three (3) minutes per speaker.