

Public Utilities Commission of Nevada



Notice of Meeting Agenda 20-25

Tuesday, November 18, 2025
10:00 AM

THIS MEETING WILL BE HELD JOINTLY AND THE PUBLIC MAY LISTEN AND PARTICIPATE FROM:

1150 E. William Street
Hearing Room A
Carson City, Nevada

OR

9075 W. Diablo Drive, Suite 250
Hearing Room A
Las Vegas, Nevada

PUBLIC NOTICE

Agenda meeting supporting material is available at the Commission's Carson City and Las Vegas offices or by visiting the Commission's website at <https://puc.nv.gov>.

This meeting may also be heard via live video stream at the Commission's website at <https://puc.nv.gov>.

Members of the public may provide public comment in-person during Commission meetings or submit written comments via email to BPA@puc.nv.gov.

Contact Trisha Osborne at (775) 684-6101 located at the Commission's Carson City office or Brigitte Cooley at (702) 486-7210 located at the Commission's Las Vegas office to request agenda meeting supporting material.

This agenda has been posted at the following locations: OFFICE OF THE PUBLIC UTILITIES COMMISSION, 1150 E. WILLIAM STREET, CARSON CITY, NEVADA; OFFICE OF THE PUBLIC UTILITIES COMMISSION, 9075 W. DIABLO DRIVE, SUITE 250, LAS VEGAS, NEVADA.

Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Commission Secretary at (775) 684-6167 (Carson City) or (702) 486-2600 (Las Vegas) or (775) 684-6100 (TDD) at least two working days prior to the meeting.

Public Utilities Commission of Nevada - Agenda

Agenda 20 - 25

Item	Docket Number	Company Name and Discussion Topic
1		<i>PUBLIC COMMENT</i>
A		Pursuant to NRS 241.020, a period of public comment will be allowed at the beginning of the meeting and again before the adjournment of the meeting. All public comment will be limited to no more than three (3) minutes per speaker.
2		<i>COMMISSION</i>
A		PUBLIC UTILITIES COMMISSION OF NEVADA Approval of agenda meeting minutes. FOR POSSIBLE DISCUSSION/ACTION: APPROVE OR REVISE OCTOBER 28, 2025, AGENDA 19-25 MEETING MINUTES.
B	25-02016	NEVADA POWER COMPANY <i>NV ENERGY</i> Application of Nevada Power Company d/b/a NV Energy for authority to adjust its annual revenue requirement for general rates charged to all classes of electric customers and for relief properly related thereto.
	25-03006	SIERRA PACIFIC POWER COMPANY <i>NV ENERGY</i> Application of Sierra Pacific Power Company d/b/a NV Energy, filed under Advice Letter No. 680-E, to implement Net Metering Rider-2025 Schedule No. NMR-2025 and to close Net Metering Rider-405 Schedule No. NMR-405 to new customers. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY PETITION FOR CLARIFICATION AND RECONSIDERATION OF SOLAR ENERGY INDUSTRIES ASSOCIATION AS FILED OR WITH MODIFICATIONS. GRANT OR DENY PETITION FOR RECONSIDERATION OF VOTE SOLAR AS FILED OR WITH MODIFICATIONS. GRANT OR DENY PETITION FOR RECONSIDERATION OF NEVADANS FOR CLEAN AFFORDABLE RELIABLE ENERGY AS FILED OR WITH MODIFICATIONS. GRANT OR DENY PETITION FOR RECONSIDERATION OF NEVADA POWER COMPANY D/B/A NV ENERGY AS FILED OR WITH MODIFICATIONS. GRANT OR DENY PETITION FOR RECONSIDERATION AND CLARIFICATION OF THE BUREAU OF CONSUMER PROTECTION AS FILED OR WITH MODIFICATIONS. GRANT OR DENY PETITION FOR CLARIFICATION AND RECONSIDERATION OF THE REGULATORY OPERATIONS STAFF AS FILED OR WITH MODIFICATIONS. GRANT OR DENY PETITION FOR CLARIFICATION OF NEVADA SOLAR ASSOCIATION AS FILED OR WITH MODIFICATIONS. PURSUANT TO RECONSIDERATION, MODIFY OR AFFIRM ORDER ISSUED SEPTEMBER 16, 2025. ORDER MAY ISSUE.

Public Utilities Commission of Nevada - Agenda

Agenda 20 - 25

Item	Docket Number	Company Name and Discussion Topic
C	25-08027	NEVADA POWER COMPANY <i>NV ENERGY</i> SIERRA PACIFIC POWER COMPANY <i>NV ENERGY</i> Joint Application of Nevada Power Company d/b/a NV Energy and Sierra Pacific Power Company d/b/a NV Energy for acceptance of their Joint Energy Supply Plan Update for 2026-2027. FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR REJECT STIPULATION. GRANT OR DENY JOINT APPLICATION AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.

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UTILITIES HEARINGS OFFICER

A	25-08029	NEVADA POWER COMPANY <i>NV ENERGY</i> SIERRA PACIFIC POWER COMPANY <i>NV ENERGY</i> Joint Application of Nevada Power Company d/b/a NV Energy and Sierra Pacific Power Company d/b/a NV Energy for acceptance of their 2025 Joint Distributed Resources Plan Update as it relates to their 2025-2044 Joint Integrated Resource Plan. FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR REJECT STIPULATION. GRANT OR DENY JOINT APPLICATION AS FILED OR WITH MODIFICATIONS. APPROVE HEARING OFFICER'S PROPOSED ORDER AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
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DIVISION OF REGULATORY ENGINEERING

A	25-08009	SIERRA PACIFIC POWER COMPANY <i>NV ENERGY</i> Application of Sierra Pacific Power Company d/b/a NV Energy, under the provisions of the Utility Environmental Protection Act, for a permit to construct the 400 MW Valmy Capacity Project consisting of two 200 MW natural gas combustion turbines, an approximately 0.5-mile 345 kV transmission line, expansion of the North Valmy 345 kV substation, and associated facilities to be located on private land in Humboldt County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
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Public Utilities Commission of Nevada - Agenda

Agenda 20 - 25

Item	Docket Number	Company Name and Discussion Topic
5		<i>DIVISION OF RAIL SAFETY</i>
A	25-08019	DESERTXPRESS ENTERPRISES, LLC <i>BRIGHTLINE WEST</i> Application of DesertXpress Enterprises, LLC d/b/a Brightline West for authority to construct a new emergency responder crossover bridge over the new Brightline West high-speed rail tracks and I-15 near NDOT Mile Post 19.09 in Clark County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
B	25-08020	DESERTXPRESS ENTERPRISES, LLC <i>BRIGHTLINE WEST</i> Application of DesertXpress Enterprises, LLC d/b/a Brightline West for authority to construct a new grade-separated crossing over the new Brightline West high-speed rail tracks at the realigned southbound I-15 bridge near NDOT Mile Post 16 in Clark County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
C	25-08021	DESERTXPRESS ENTERPRISES, LLC <i>BRIGHTLINE WEST</i> Application of DesertXpress Enterprises, LLC d/b/a Brightline West for authority to construct a new grade-separated crossing over the Arville Road crossing and new Brightline West high-speed rail tracks at I-15 in Clark County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
D	25-08022	DESERTXPRESS ENTERPRISES, LLC <i>BRIGHTLINE WEST</i> Application of DesertXpress Enterprises, LLC d/b/a Brightline West for authority to construct a new grade-separated crossing at a new realigned southbound I-15 bridge near NDOT Mile Post 24.94, for rail access to the high-speed rail Vehicle Maintenance Facility, located in Clark County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
6		<i>PUBLIC COMMENT</i>
A		Pursuant to NRS 241.020, a period of public comment will be allowed at the beginning of the meeting and again before the adjournment of the meeting. All public comment will be limited to no more than three (3) minutes per speaker.