

# Public Utilities Commission of Nevada



## Notice of Meeting Agenda 1-26

Tuesday, January 13, 2026  
10:00 AM

THIS MEETING WILL BE HELD JOINTLY AND THE PUBLIC MAY LISTEN AND PARTICIPATE FROM:

1150 E. William Street  
Hearing Room A  
Carson City, Nevada

OR

9075 W. Diablo Drive, Suite 250  
Hearing Room A  
Las Vegas, Nevada

### PUBLIC NOTICE

Agenda meeting supporting material is available at the Commission's Carson City and Las Vegas offices or by visiting the Commission's website at <https://puc.nv.gov>.

This meeting may also be heard via live video stream at the Commission's website at <https://puc.nv.gov>.

Members of the public may provide public comment in-person during Commission meetings or submit written comments via email to [BPA@puc.nv.gov](mailto:BPA@puc.nv.gov).

Contact Trisha Osborne at (775) 684-6101 located at the Commission's Carson City office or Brigitte Cooley at (702) 486-7210 located at the Commission's Las Vegas office to request agenda meeting supporting material.

This agenda has been posted at the following locations: OFFICE OF THE PUBLIC UTILITIES COMMISSION, 1150 E. WILLIAM STREET, CARSON CITY, NEVADA; OFFICE OF THE PUBLIC UTILITIES COMMISSION, 9075 W. DIABLO DRIVE, SUITE 250, LAS VEGAS, NEVADA.

Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Commission Secretary at (775) 684-6167 (Carson City) or (702) 486-2600 (Las Vegas) or (775) 684-6100 (TDD) at least two working days prior to the meeting.

**Public Utilities Commission of Nevada - Agenda**

Agenda 1 - 26

Item	Docket Number	Company Name and Discussion Topic
1		<b><i>PUBLIC COMMENT</i></b>
A		Pursuant to NRS 241.020, a period of public comment will be allowed at the beginning of the meeting and again before the adjournment of the meeting. All public comment will be limited to no more than three (3) minutes per speaker.
2		<b><i>COMMISSION</i></b>
A		<b>PUBLIC UTILITIES COMMISSION OF NEVADA</b> Approval of agenda meeting minutes. FOR POSSIBLE DISCUSSION/ACTION: APPROVE OR REVISE DECEMBER 30, 2025, AGENDA 22-25 MEETING MINUTES.
B	25-10031	<b>REGULATORY OPERATIONS STAFF</b> Petition of the Regulatory Operations Staff requesting that the Commission determine whether Rosemount Water Company ("Rosemount") should be placed into receivership, whether the Commission should petition the court to appoint a receiver for Rosemount, and whether to grant other relief properly related thereto. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY PETITION AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
3		<b><i>UTILITIES HEARINGS OFFICER</i></b>
A	25-10022	<b>SOUTHWEST GAS CORPORATION</b> Application of Southwest Gas Corporation for approval of its 2024 Conservation and Energy Efficiency Plan Annual Report. FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR REJECT STIPULATION. GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS. APPROVE HEARING OFFICER'S PROPOSED ORDER AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
4		<b><i>OFFICE OF GENERAL COUNSEL</i></b>
A	25-11016	<b>COPPER MOUNTAIN SOLAR 3, LLC</b> Petition of Copper Mountain Solar 3, LLC for an Advisory Opinion or Declaratory Order finding that the Copper Mountain Solar 3 battery energy storage project to be located within the municipal boundaries of Boulder City in Clark County, Nevada, is not jurisdictional under NRS 704.820 through 704.900 and does not require a Utility Environmental Protection Act permit to construct. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY PETITION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.

**Public Utilities Commission of Nevada - Agenda**

Agenda 1 - 26

<b>Item</b>	<b>Docket Number</b>	<b>Company Name and Discussion Topic</b>
<b>5</b>		<b><i>DIVISION OF CONSUMER COMPLAINT RESOLUTION</i></b>
A	25-11007	<b>NEVADA POWER COMPANY</b> <i>NV ENERGY</i> Sina Spollino vs. Nevada Power Company d/b/a NV Energy. Complaint regarding the PowerShift Qualified Appliance Replacement Program. FOR POSSIBLE DISCUSSION/ACTION: DETERMINATION OF NO PROBABLE CAUSE OR DETERMINATION OF PROBABLE CAUSE AND SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
<b>6</b>		<b><i>DIVISION OF RESOURCE &amp; MARKET ANALYSIS</i></b>
A	25-10023	<b>NEVADA POWER COMPANY</b> <i>NV ENERGY</i> Application of Nevada Power Company d/b/a NV Energy, filed under Advice Letter No. 558, to revise Interruptible Agricultural Irrigation Water Pumping Schedule No. IAIWP to increase the IAIWP rate. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
B	25-10024	<b>SIERRA PACIFIC POWER COMPANY</b> <i>NV ENERGY</i> Application of Sierra Pacific Power Company d/b/a NV Energy, filed under Advice Letter No. 685-E, to revise Interruptible Irrigation Service Schedule No. IS-2 to increase the IS-2 rate. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
<b>7</b>		<b><i>DIVISION OF REGULATORY ENGINEERING</i></b>
A	25-05001	<b>SWITCH LTD.</b> Amended Application of Switch Ltd., under the provisions of the Utility Environmental Protection Act, for a permit to construct five 345 kV transmission lines totaling 11.90 miles, a substation, and associated facilities to be located on private land in Storey County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY AMENDED APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.

**Public Utilities Commission of Nevada - Agenda**

Agenda 1 - 26

Item	Docket Number	Company Name and Discussion Topic
B	25-10001	<b>NVSOLARWRX LLC</b> Application of NVSolarWRX LLC, under the provisions of the Utility Environmental Protection Act, for a permit to construct the NVSolarWRX Project consisting of an up to 450 MW photovoltaic solar electric generating facility, a 345 kV substation, an approximately 7-mile 345 kV generation-tie line, an up to 200 MW battery energy storage system, and associated facilities to be located on approximately 1,692 acres of private land in Washoe County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.

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**8**

***PUBLIC COMMENT***

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