

BEFORE THE PUBLIC UTILITIES COMMISSION OF NEVADA

Application of Nevada Bell Telephone Company d/b/a	)	
AT&T Nevada and AT&T Wholesale for relief from	)	
designation as a provider of last resort in Lander,	)	Docket No. 25-09004
Mineral, Nye, Pershing, Washoe, and White Pine	)	
Counties, Nevada pursuant to NRS 704.68886.	)	
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NOTICE OF CONSUMER SESSIONS  
AND  
NOTICE OF HEARING

On September 5, 2025, Nevada Bell Telephone Company d/b/a AT&T Nevada and AT&T Wholesale (“AT&T”) filed with the Public Utilities Commission of Nevada (“Commission”) an application, designated as Docket No. 25-09004, for relief from designation as a provider of last resort in Lander, Mineral, Nye, Pershing, Washoe, and White Pine Counties, Nevada pursuant to NRS 704.68886.

AT&T filed the application pursuant to the Nevada Revised Statutes (“NRS”) and the Nevada Administrative Code (“NAC”), Chapters 703 and 704, including, but not limited to NRS 704.68886.

AT&T states that the application requests relief from its remaining obligations and status as a Provider of Last Resort in Nevada.

NOTICE IS HEREBY GIVEN that the Commission has scheduled CONSUMER SESSIONS in this docket. For the convenience of the customers, considering the service territory at issue is geographically large, and to avoid causing customers to travel extended distances to attend a Consumer Session, Consumer Sessions will be held electronically, via Microsoft Teams and telephonically, as follows:

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- i. The Presiding Officer shall hold a CONSUMER SESSION for Washoe County Customers on WEDNESDAY, NOVEMBER 12, 2025, at 10:00 a.m. The CONSUMER SESSION shall be conducted VIA Microsoft Teams and telephonically and can be accessed via Microsoft Teams using Meeting ID: 215 524 637 143 9 and Passcode: ru2XS3bF and/or telephonically using telephone number (775) 321-6111, and access code: 540 160 166#.
- ii. The Presiding Officer shall hold a CONSUMER SESSION for Pershing County Customers on WEDNESDAY, NOVEMBER 12, 2025, at 2:00 p.m. The CONSUMER SESSION shall be conducted VIA Microsoft Teams and telephonically and can be accessed via Microsoft Teams using Meeting ID: 297 239 713 626 4 and Passcode: Tp7Gq6RN and/or telephonically using telephone number (775) 321-6111, and access code: 459 109 164#.
- iii. The Presiding Officer shall hold a CONSUMER SESSION for Lander County Customers on THURSDAY, NOVEMBER 13, 2025, at 1:00 p.m. The CONSUMER SESSION shall be conducted VIA Microsoft Teams and telephonically and can be accessed via Microsoft Teams using Meeting ID: 246 103 937 078 5 and Passcode: Lm2WP7CB and/or telephonically using telephone number (775) 321-6111, and access code: 387 745 451#.
- iv. The Presiding Officer shall hold a CONSUMER SESSION for White Pine County Customers on THURSDAY, NOVEMBER 13, 2025, at 2:00 p.m. The CONSUMER SESSION shall be conducted VIA Microsoft Teams and telephonically and can be accessed via Microsoft Teams using Meeting ID: 254 387 968 831 9 and Passcode: gw7WC6X2 and/or telephonically using telephone number (775) 321-6111, and access code: 626 095 743#.
- v. The Presiding Officer shall hold a CONSUMER SESSION for Nye County Customers on FRIDAY, NOVEMBER 14, 2025, at 10:00 a.m. The CONSUMER SESSION shall be conducted VIA Microsoft Teams and telephonically and can be accessed via Microsoft Teams using Meeting ID: 278 269 537 272 2 and Passcode: TK7GF2NP and/or telephonically using telephone number (775) 321-6111, and access code: 374 756 59#.

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- vi. The Presiding Officer shall hold a CONSUMER SESSION for Mineral County Customers on FRIDAY, NOVEMBER 14, 2025, at 2:00 p.m. The CONSUMER SESSION shall be conducted VIA Microsoft Teams and telephonically and can be accessed via Microsoft Teams using Meeting ID: 220 603 895 046 5 and Passcode: DP6MM9ef and/or telephonically using telephone number (775) 321-6111, and access code: 978 370 935#

Interested persons may appear and be heard regarding the above-captioned matter and the effect this matter may have on their utility service. A representative from AT&T will be present at the consumer session to answer questions. Public comments may be limited to five minutes per person.

NOTICE IS HEREBY GIVEN that the Commission has also scheduled a HEARING in this docket to be held as follows:

MONDAY, JANUARY 12, 2026  
10:00 a.m.  
Hearing Room A  
Public Utilities Commission of Nevada  
1150 East William Street  
Carson City, Nevada 89701

VIA VIDEOCONFERENCE TO

Hearing Room A  
Public Utilities Commission of Nevada  
9075 West Diablo Drive, Suite 250  
Las Vegas, Nevada 89148

And VIA MICROSOFT TEAMS

The hearing may be continued from day to day as necessary. The Commission is not responsible for providing clerical or administrative assistance or materials to parties during Commission proceedings. If such assistance is necessary, parties must make other arrangements for this type of assistance.

The filing is available for public viewing at the Commission's website at:  
<https://puc.nv.gov> and at the offices of the Commission: 1150 East William Street, Carson City,  
Nevada 89701 and 9075 West Diablo Drive, Suite 250, Las Vegas, Nevada 89148.

By the Commission,



TRISHA OSBORNE,  
Assistant Commission Secretary

Dated: Carson City, Nevada

10/21/25

(SEAL)

