

Public Utilities Commission of Nevada



Notice of Meeting Agenda 9-24

Thursday, May 16, 2024
10:00 AM

THIS MEETING WILL BE HELD JOINTLY AND THE PUBLIC MAY LISTEN AND PARTICIPATE FROM:

1150 E. William Street
Hearing Room A
Carson City, Nevada

OR

9075 W. Diablo Drive, Suite 250
Hearing Room A
Las Vegas, Nevada

PUBLIC NOTICE

Agenda meeting supporting material is available at the Commission's Carson City and Las Vegas offices or by visiting the Commission's website at <https://puc.nv.gov>.

This meeting may also be heard via live video stream at the Commission's website at <https://puc.nv.gov>.

Members of the public may provide public comment in-person during Commission meetings or submit written comments via email to BPA@puc.nv.gov.

Contact Trisha Osborne at (775) 684-6101 located at the Commission's Carson City office or Brigitte Cooley at (702) 486-7210 located at the Commission's Las Vegas office to request agenda meeting supporting material.

This agenda has been posted at the following locations: OFFICE OF THE PUBLIC UTILITIES COMMISSION, 1150 E. WILLIAM STREET, CARSON CITY, NEVADA; OFFICE OF THE PUBLIC UTILITIES COMMISSION, 9075 W. DIABLO DRIVE, SUITE 250, LAS VEGAS, NEVADA.

Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Commission Secretary at (775) 684-6167 (Carson City) or (702) 486-2600 (Las Vegas) or (775) 684-6100 (TDD) at least two working days prior to the meeting.

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Item	Docket Number	Company Name and Discussion Topic
1		<i>PUBLIC COMMENT</i>
A		Pursuant to NRS 241.020, a period of public comment will be allowed at the beginning of the meeting and again before the adjournment of the meeting. All public comment will be limited to no more than three (3) minutes per speaker.
2		<i>COMMISSION</i>
A		PUBLIC UTILITIES COMMISSION OF NEVADA Approval of agenda meeting minutes. FOR POSSIBLE DISCUSSION/ACTION: APPROVE OR REVISE MAY 1, 2024, AGENDA 8-24 MEETING MINUTES.
B	24-02018	GREAT BASIN WATER CO. Application of Great Basin Water Co. for authority to establish a system improvement rate in the Spring Creek Division for an eligible project designated by the Commission in Docket No. 21-03003 and for other relief properly related thereto. FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR REJECT STIPULATION. GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
C	24-02023	GREAT BASIN WATER CO. Application of Great Basin Water Co. for authority to establish a system improvement rate in the Pahrump Division for an eligible project designated by the Commission in Docket No. 21-03003 and for other relief properly related thereto. FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR REJECT STIPULATION. GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
D	23-12003	NEVADA POWER COMPANY <i>NV ENERGY</i> SIERRA PACIFIC POWER COMPANY <i>NV ENERGY</i> Joint Application of Nevada Power Company d/b/a NV Energy and Sierra Pacific Power Company d/b/a NV Energy for approval of their Joint Expanded Solar Access Program Implementation Plan for plan period 2024-2026. FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR REJECT STIPULATION. GRANT OR DENY JOINT APPLICATION AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.

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<hr/> 3 <i>UTILITIES HEARINGS OFFICER</i> <hr/>		
A	19-06029	PUBLIC UTILITIES COMMISSION OF NEVADA Rulemaking to amend, adopt, and/or repeal regulations in accordance with Senate Bill 547 (2019). FOR POSSIBLE DISCUSSION/ACTION: APPROVE HEARING OFFICER'S PROPOSED ORDER AS FILED OR WITH MODIFICATIONS. ADOPT PROPOSED REGULATION AS PERMANENT REGULATION. ORDER MAY ISSUE.
B	23-07015	PUBLIC UTILITIES COMMISSION OF NEVADA Investigation to determine how a remedy should be calculated, if appropriate, for Silver Springs Mobile Home Park tenants and to ensure that Silver Springs Mobile Home Park has enacted proper billing methodologies. FOR POSSIBLE DISCUSSION/ACTION: APPROVE HEARING OFFICER'S PROPOSED ORDER AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
<hr/> 4 <i>OFFICE OF GENERAL COUNSEL</i> <hr/>		
A	24-03032	NEVADA POWER COMPANY <i>NV ENERGY</i> Petition of Nevada Power Company d/b/a NV Energy for approval to reallocate unused capacity from the Residential Customer Category to the Non-residential Customer Category pursuant to the NV GreenEnergy Rider Schedule No. NGR. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY PETITION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
B	24-04004	SIERRA PACIFIC POWER COMPANY <i>NV ENERGY</i> Petition of Sierra Pacific Power Company d/b/a NV Energy for approval of its Maximum Allowable Operating Pressure Plan. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY PETITION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
<hr/> 5 <i>DIVISION OF CONSUMER COMPLAINT RESOLUTION</i> <hr/>		
A	24-03026	NEVADA POWER COMPANY <i>NV ENERGY</i> Chris Banda vs. Nevada Power Company d/b/a NV Energy ("NV Energy"). Complaint regarding Temporary Disconnect/Reconnect and Permission to Turn On delays by NV Energy. FOR POSSIBLE DISCUSSION/ACTION: DETERMINATION OF NO PROBABLE CAUSE OR DETERMINATION OF PROBABLE CAUSE AND SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.

Item	Docket Number	Company Name and Discussion Topic
6		<i>DIVISION OF REGULATORY ACCOUNTING</i>
A	24-02002	GENTRY PLACE MOBILE HOME PARK Application of Gentry Place Mobile Home Park to withdraw \$44,473.69 from the tenant service charge account for reimbursement of expenses incurred to repair and maintain the electrical system. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
7		<i>PUBLIC COMMENT</i>
A		Pursuant to NRS 241.020, a period of public comment will be allowed at the beginning of the meeting and again before the adjournment of the meeting. All public comment will be limited to no more than three (3) minutes per speaker.